



APPLICATION TO RENT
 Complete separate application for each adult tenant.

1 Name: _____ Social Security #: _____
LAST FIRST MIDDLE

2 Driver's Lic./ID #: _____ State _____ Birthdate _____
MONTH—DAY—YEAR

Home Phone (____) _____ Work Phone (____) _____ Cell Phone (____) _____
EMAIL: _____

3 **CURRENT**
Address: _____
STREET UNIT # CITY STATE ZIP

How Long? From (Month/Year): _____ To: _____ Last Rent Paid: Month _____ Amt. \$ _____

Owner/Manager _____ Tel: _____ Reason for Leaving _____

4 **PREVIOUS**
Address: _____
STREET UNIT # CITY STATE ZIP

How Long? From (Month/Year): _____ To: _____ Last Rent Paid: Month _____ Amt. \$ _____

Owner/Manager _____ Tel: _____ Reason for Leaving _____

5 **SECOND PREVIOUS**
Address: _____
STREET UNIT # CITY STATE ZIP

How Long? From (Month/Year): _____ To: _____ Last Rent Paid: Month _____ Amt. \$ _____

Owner/Manager _____ Tel: _____ Reason for Leaving _____

CURRENT EMPLOYMENT

Company Name _____ Address _____

Company Phone _____ Occupation/Position _____ Type of Business _____

Name of Supervisor _____ Dates of Employment - From: _____ To: _____ Monthly Salary _____

PREVIOUS EMPLOYMENT

Company Name _____ Address _____

Phone _____ Occupation/Position _____ Type of Business _____

Name of Supervisor _____ Dates of Employment - From: _____ To: _____ Monthly Salary _____

WHEN DO YOU PLAN TO MOVE IN? Date: _____

Applicant represents that the statements made are true and correct and authorizes Owner's verification of credit, income and references; and APPLICANT UNDERSTANDS AND AGREES THAT ANY MISREPRESENTATION AND/OR OMISSION IS GROUNDS FOR EVICTION. Applicant agrees to pay for said credit verification. Such payment is a part of the application process and is a charge for the administrative costs of application consideration. If Applicant pays by a personal check which is returned "NSF", applicant shall be liable for the charge on demand. The undersigned makes application to rent housing accommodations designated as:

I hereby apply to rent/lease Apartment No. _____ at _____

for \$ _____ per month and upon approval of my Application and signed Rental Agreement, I agree to pay the first month's rent of \$ _____ and a security deposit in the amount of \$ _____.

Applicant Signature _____ Date _____

For purposes of credit & rent liability only: LIST ALL ADDITIONAL ADULTS AND CHILDREN WHO WILL OCCUPY UNIT. Please put "F" for full time or "P" for part time after each name.

If this box is checked there shall be no additional occupant(s).

Name _____ Age _____ Relationship _____

Name _____ Age _____ Relationship _____

Name _____ Age _____ Relationship _____

Name _____ Age _____ Relationship _____

ADDITIONAL INFORMATION

- 1. Have you ever had any credit problems? Yes No
- 2. Have you ever had an unlawful detainer filed against you? Yes No
- 3. Have you ever been evicted for non-payment of rent or for any other reason? Yes No
- 4. Have you ever filed bankruptcy? Yes No
- 5. Have you ever been convicted of a felony. Yes No
- 6. Do you have any animals? Yes No If Yes, How many? _____ Describe: _____
- 7. Will you be using any water-filled furniture in your residence? Yes No
If Yes, do you have insurance coverage? Yes No
- 8. Do you have any musical instruments? If yes, what kind _____
- 9. Do you smoke? Yes No Does any other proposed occupant smoke? Yes No
- 10. Please explain any "YES" answers. _____

BANKING INFORMATION

Name of Bank/S&L/Credit Union _____ Branch or Address _____

Checking #: ACCOUNT # NOT NEEDED Approx. Bal. _____ Savings #: ACCOUNT # NOT NEEDED Approx. Bal. _____

Name of Bank/S&L/Credit Union _____ Branch or Address _____

Checking #: ACCOUNT # NOT NEEDED Approx. Bal. _____ Savings #: ACCOUNT # NOT NEEDED Approx. Bal. _____

Other sources of income _____

CREDIT REFERENCES (Credit Cards/Car Payments/Other Loans)

Company Name _____ Address/City: _____

Account #: ACCOUNT # NOT NEEDED Present Balance _____ Monthly Payment: _____

Company Name _____ Address/City: _____

Account #: ACCOUNT # NOT NEEDED Present Balance _____ Monthly Payment: _____

Company Name _____ Address/City: _____

Account #: ACCOUNT # NOT NEEDED Present Balance _____ Monthly Payment: _____

EMERGENCY CONTACT (Someone who will not be living in the apartment)

Name: _____ Address _____

Relationship _____ Phone (_____) _____

VEHICLES (Operable Automobiles including Trucks, Vans, Motorcycles)

Are you the registered owner? Yes No If not who? _____

Year _____ Make _____ Model _____ Color _____ License # _____ State _____

Year _____ Make _____ Model _____ Color _____ License # _____ State _____

RENTAL POLICY AND DISCLAIMER

The Sullivan-Dituri Company is the agent of the owner exclusively. California DRE No. 00755451

All rental property is subject to change, prior rental or withdrawal without further notice. We reserve the right to rent to the first qualified applicant. Submission of an application to rent does not create a tenancy and approval to rent is not guaranteed. No pets are permitted. All applications must be fully completed in writing and all applicants must view the rental property prior to submitting an application.

All adults intending to occupy the rental property must individually complete and submit an application to the Sullivan-Dituri Company office located at 2111 Wilshire Blvd., Santa Monica, California, 90403, along with the following:

THE CREDIT CHECK FEE AND GOOD FAITH DEPOSIT MUST BE PAID IN THE FORM OF CASH, CASHIERS CHECK OR MONEY ORDER ONLY

- **\$20.00 (non-refundable) cash credit check, criminal background check, and application screening fee for each applicant.**
- **A \$200.00 good faith deposit subject to forfeiture and all the terms and conditions contained in the Deposit Receipt in use by the Sullivan-Dituri Company.**
- **Copy of a valid driver's license and/or photo I.D., for each applicant.**
- **Documentation for all income listed on each rental application. (example: Check stubs, Bank Statements, Fed. Income Tax Return, etc...)**
- **If accepted, Sullivan-Dituri Company charges a one-time, non-refundable rental document preparation fee of \$50.00, which is earned upon the acceptance of an applicant, payable at the time of signing the rental agreement by a separate cashier's check or money order made payable to Sullivan-Dituri Company, or payable subject to all forfeiture terms and conditions contained the Deposit Receipt.**

Approval subject to verification of employment, income, references, and information listed on the rental application, and approval of credit history. Rental is also subject to the previous occupant vacating the rental unit and owner being able to deliver possession. All move-in amounts, including but not limited to rent and deposits, shall be in the form of a cashier's check or money order and shall be paid prior to occupancy and possession, plus all rental agreement, addendums and other applicable documents shall be fully executed prior to occupancy and possession.

Sullivan-Dituri Company: 2111 Wilshire Blvd., Santa Monica, CA 90403 (310) 453-3341

PLEASE BE ADVISED



and similar types of subletting services are prohibited per the lease agreement, rent control law and Santa Monica City ordinance. **Subletting is not permitted and will not be allowed.** The lease agreement prohibits subletting and will be enforced, which may result in legal action and termination of tenancy. Additionally, the City of Santa Monica may prosecute offenders that violate local ordinances.

Property Management
Sullivan-Dituri Company
2111 Wilshire Blvd
Santa Monica, CA. 90403